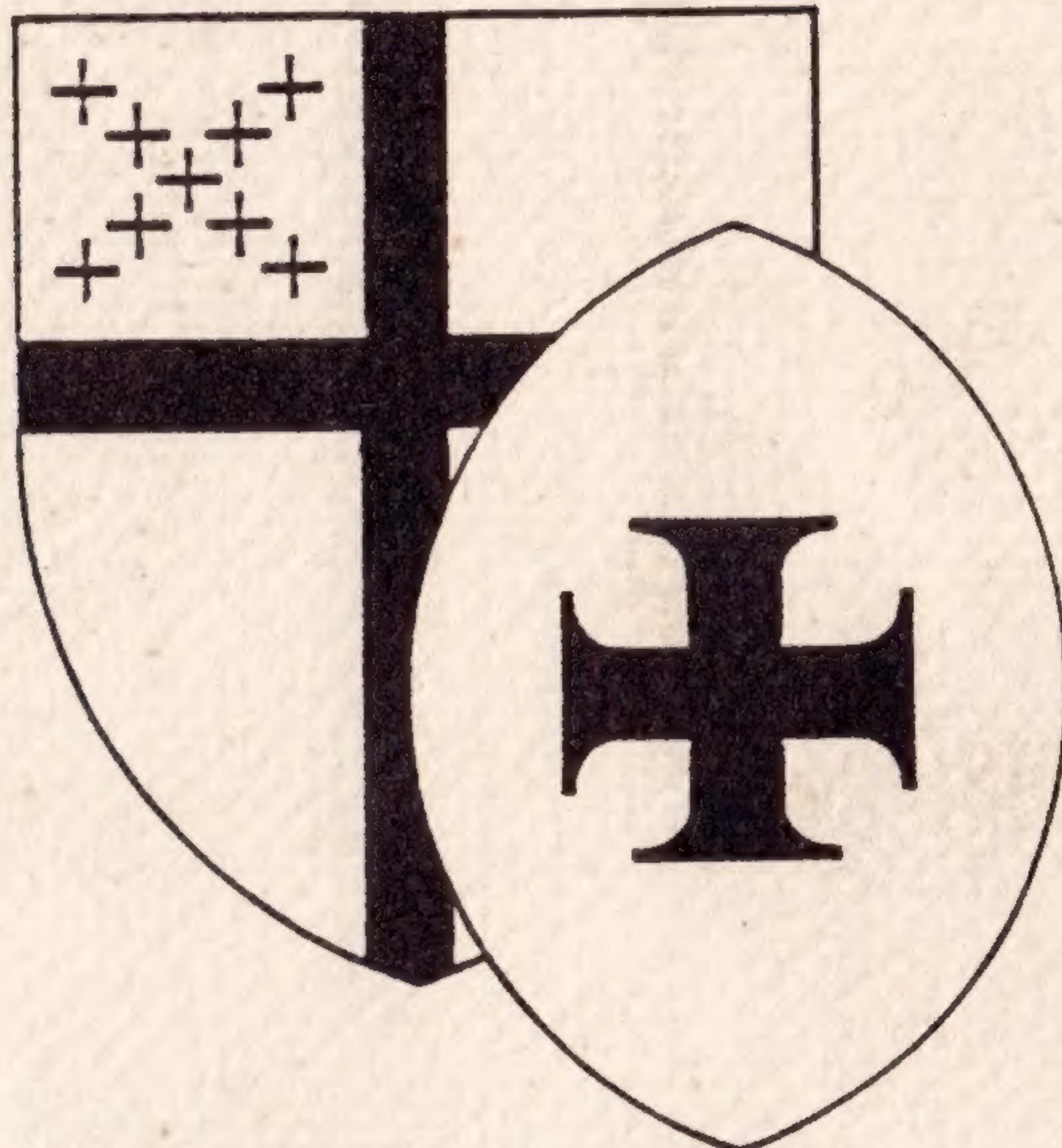


THE EVANGELICAL
AND CATHOLIC
MISSION



SYNOD OF FORT WORTH
June 1, 2, 3, 1989

OPENING EUCHARIST

Celebrant: THE RIGHT REVEREND DAVID STANDISH BALL,
Bishop of the Diocese of Albany

Preacher: THE REVEREND ANDREW CRAIG MEAD,
Rector of The Church of the Advent,
Boston, Massachusetts

Musicians: MRS. BARBARA MARQUART BURTON
MR. C. ALLISON SALLEY
COMBINED CHOIR FROM PARTICIPATING PARISHES

SYNOD OFFERINGS are given in thanksgiving to God for the
Mission of His Church, and for calling us to be His
ambassadors in the world.

The Holy Eucharist

Justin Martyr at Rome c. 167 / Thursday, June 1, 1989 / 4:00 PM

The Word of God

THE ENTRANCE HYMN: *Lauda anima*

1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;
2 Praise him for his grace and fa - vor to his peo-ple in dis - tress;
3 Fa - ther-like he tends and spares us; well our fee - ble frame he knows;
4 An - gels, help us to a - dore him; ye be - hold him face to face;

tran-somed, healed, re - stored, for - giv - en, ev - er - more his prais-es sing:
praise him still the same as ev - er, slow to chide, and swift to bless:
in his hand he gen - tly bears us, res-cues us from all our foes.
sun and moon, bow down be - fore him, dwell-ers all in time and space.

Al - le lu - ia, al - le lu - ia! Praise the ev - er - last - ing King.
Al - le lu - ia, al - le lu - ia! Glo - rious in his faith-ful - ness.
Al - le lu - ia, al - le lu - ia! Wide - ly yet his mer - cy flows.
Al - le lu - ia, al - le lu - ia! Praise with us the God of grace.

OPENING ACCLAMATION: *Ambrosian chant*

Celebrant

Bless-ed be God: Father, Son, and Ho - ly Spi - rit.

People

And blessed be his kingdom, now and for ev - er. A- men.

THE COLLECT FOR PURITY THE SUMMARY OF THE LAW

KYRIE ELEISON: Missa de Sancta Maria Magdalena

Lord, have mer - cy up - on us. Lord, have mer - cy up -

on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

**THE COLLECT FOR THE REIGN OF CHRIST
THE COLLECT FOR JUSTIN MARTYR**

THE LESSON (*followed by silence*): Daniel 7:9-14

THE GRADUAL: Psalm 93 *Dominus regnavit*

A musical score page showing two measures of music for a single voice. The key signature is B-flat major (two flats). The first measure starts with a half note followed by a dotted half note, then a quarter note, a eighth note, and a sixteenth note. The second measure starts with a half note, followed by a quarter note, a eighth note, and a sixteenth note. The music is written on a single staff with a treble clef.

The LORD is King;
he has put on splendid apparel; *
the LORD has put on his apparel
and girded himself with strength.

He has made the whole world so sure *
that it cannot be moved;

Ever since the world began, your throne has been established; *
you are from everlasting.

The waters have lifted up, O LORD,
the waters have lifted up their voice; *
the waters have lifted up their pounding waves.

Mightier than the sound of many waters,
mightier than the breakers of the sea, *
 mightier is the LORD who dwells on high.

Your testimonies are very sure, *
 and holiness adorns your house, O LORD,
for ever and for evermore.

THE EPISTLE (*followed by silence*): Colossians 1:11-20

THE SEQUENCE HYMN: *Universal Praise*

The musical score consists of four staves of music in common time, treble clef, and G major. The lyrics are integrated into the music, appearing below each staff. The first staff contains two lines of lyrics: "Let all the world in ev-'ry cor-ner sing, My God and King!" followed by "Let all the world in ev-'ry cor-ner sing, My God and King!". The second staff contains the lyrics: "The heav'ns are not too high, His praise may thith - er fly; The Church with psalms must shout, No door can keep them out;". The third staff contains the lyrics: "The earth is not too low, His prais - es there may grow. But, a - bove all, the heart Must bear the long - est part.". The fourth staff concludes with the lyrics: "Let all the world in ev-'ry cor-ner sing, My God and King! Let all the world in ev-'ry cor-ner sing, My God and King! A-men."

THE GOSPEL: John 18:33-37

THE SERMON

THE NICENE CREED *Traditional chant*

I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;

who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;

who spake by the Prophets.

And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (*Prayer for the whole state*)

CONFSSION OF SIN

Almighty God,
Father of our Lord Jesus Christ,
maker of all things, judge of all men:

We acknowledge and bewail our manifold sins
and wickedness,
which we from time to time most grievously have committed,
by thought, word; and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.

We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.

Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.

ABSOLUTION and COMFORTABLE WORDS

THE PEACE

The Holy Communion

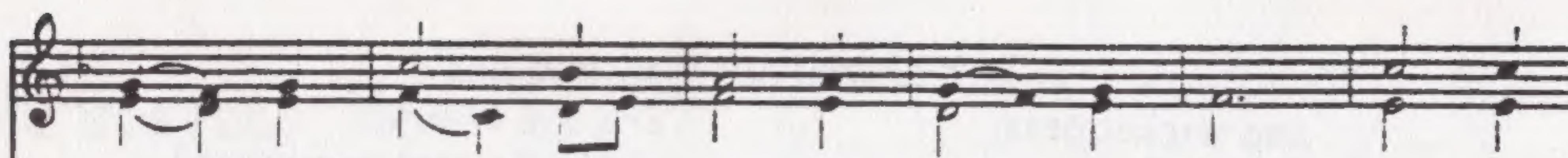
THE OFFERTORY ANTHEM :

THE OFFERTORY HYMN: Hyfrydol

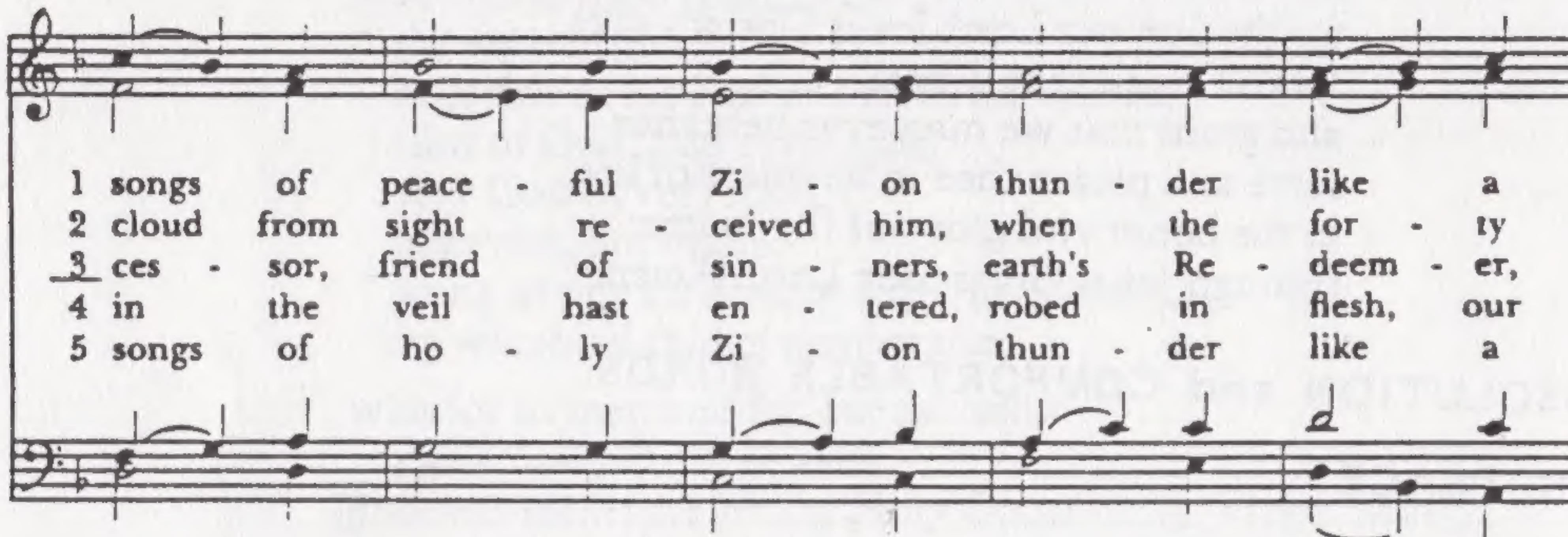
The musical score consists of two staves of music in common time, treble clef, and G major. The lyrics are provided in five stanzas, with the first four starting with 'Al - le - lu - ia!' and the fifth starting with 'scep - ter,'. The lyrics are as follows:

1 Al - le - lu - ia! sing to Je - sus! his the
*2 Al - le - lu - ia! not as or - phans are we
3 Al - le - lu - ia! Bread of Hea - ven, thou on
4 Al - le - lu - ia! King e - ter - nal, thee the
*5 Al - le - lu - ia! sing to Je - sus! his the

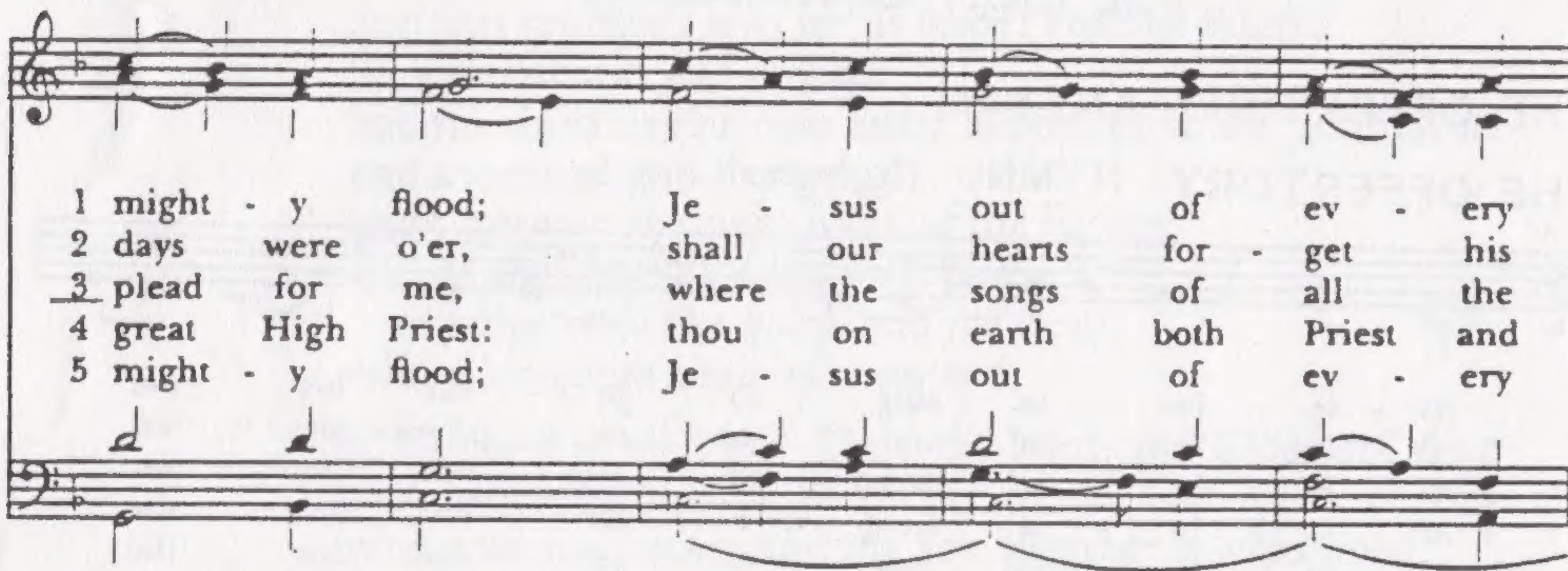
1 scep - ter, his the throne; Al - le - lu - ia! his the
2 left in sor - row now; Al - le - lu - ia! he is
3 earth our food, our stay! Al - le - lu - ia! here the
4 Lord of lords we own; Al - le - lu - ia! born of
5 scep - ter his the throne; Al - le - lu - ia! his the



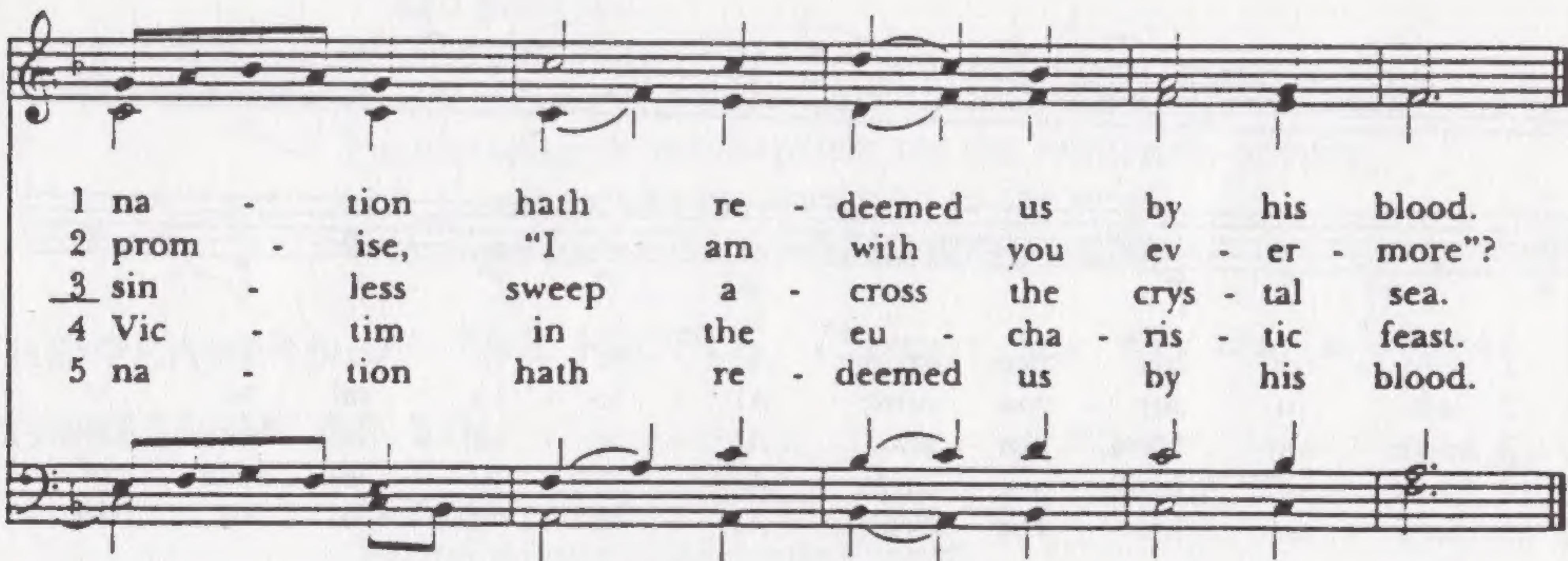
1 tri - umph, his the vic - to - ry a - lone; Hark! the
2 near us, faith be - lieves, nor ques - tions how: though the
3 sin - ful flee to thee from day to day: In - ter -
4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -
5 tri - umph, his the vic - to - ry a - lone; Hark! the



1 songs of peace - ful Zi - on thun - der like a
2 cloud from sight re - ceived him, when the for - ty
3 ces - sor, friend of sin - ners, earth's Re - deem - er,
4 in the veil hast en - tered, robed in flesh, our
5 songs of ho - ly Zi - on thun - der like a



1 might - y flood; Je - sus out of ev - ery
2 days were o'er, shall our hearts for - get his
3 plead for me, where the songs of all the
4 great High Priest: thou on earth both Priest and
5 mighty flood; Je - sus out of ev - ery



1 na - - tion hath re - deemed us by his blood.
2 prom - - ise, "I am with you ev - er - more"?
3 sin - - less sweep a - cross the crys - tal sea.
4 Vic - - tim in the eu - cha - ris - tic feast.
5 na - - tion hath re - deemed us by his blood.

THE GREAT THANKSGIVING:

SURSUM CORDA, SANCTUS, BENEDICTUS:

Missa de Sancta Maria Magdalena

Celebrant *People*

The Lord be with you. And with thy spi - rit.

Celebrant *People*

Lift up your hearts. We lift them up un - to the Lord.

Celebrant

Let us give thanks un - to our Lord God.

People

It is meet and right so to do.

(Celebrant proceeds)

(Celebrant and People):

Ho - ly, ho - ly, ho - . ly, Lord God of

Hosts: Hea - ven and earth are full ____ of thy glo - ry. Glo - .

. ry be to thee. O Lord Most High. Bless - ed ____ is he that com - eth -

in the name of the Lord. Ho - san - na in the high - est.

THE LORD'S PRAYER *Traditional chant*

THE BREAKING OF THE BREAD / CHRIST OUR PASSOVER:

Ambrosian chant

Christ our Pass - o - ver is sac - ri - ficed for us;

There - fore let us keep the feast.

PRAYER OF HUMBLE ACCESS:

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

THE COMMUNION ANTHEM:

THE COMMUNION HYMNS: *Salzburg*

1 At the Lamb's high feast we sing praise to our vic - to - rious King,
2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
4 Eas - ter tri - umph. Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pierc - ed side;
Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
thou hast con - quered in the fight, thou hast brought us life and light:
From sin's power do thou set free soul's new - born, O Lord, in thee.

praise we him, whose love di - vine gives his sa - cred Blood for wine.
Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
now no more can death ap - pail, now no more the grave en - thrall;
Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest
with sin - cer - i - ty and love eat we man - na from a - bove.
thou hast o - pened par - a - dise, and in thee thy saints shall rise.
ris - en Lord, all praise to thee with the Spi - rit ev - er be.

St. Columba

1 The King of love my shep - herd is, whose good - ness
2 Where streams of liv - ing wa - ter flow, my ran - somed
*3 Per - verse and fool - ish oft I strayed, but yet in
*4 In death's dark vale I fear no ill with thee, dear
5 Thou spread'st a ta - ble in my sight; thy unc - tion
6 And so through all the length of days thy good - ness

1 fail - eth nev - er: I noth - ing lack if
2 soul he lead - eih, and where the ver - dant
3 love he sought me, and on his shoul - der
4 Lord, be side me: thy rod and staff my
5 grace be stow - , eih; and oh, what trans - port
6 fail - eih nev - er: Good Shep - herd, may I

1 I am his, and he is mine for ev - er.
2 pas - tures grow, with food ce - les - tial seed - eth.
3 gent - ly laid, and home, re - joic - ing, brought me.
4 com - fort still, thy cross be - sore to guide me.
5 of de - light from thy pure chal - ice flow - eth!
6 sing thy praise with - in thy house for ev - er.

PRAYER AFTER COMMUNION

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end.
Amen.

BLESSING and DISMISSAL

THE PROCESSIONAL HYMN:

Diademata

24

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!
 2 Crown him the Son of God be - fore the worlds be - gan, and
 3 Crown him the Lord of life, who tri - umphed o'er the grave, and
 4 Crown him of lords the Lord, who o - ver all doth reign, who
 5 Crown him the Lord of heaven. en-throned in worlds a - bove; crown

24

1 how the heaven - ly an - them drowns all mu - sic but its own; a -
 2 ye, who tread where he hath trod, crown him the Son of man; who
 3 rose vic - to - rious in the strife for those he came to save; his
 4 once on earth, the in-car - nate Word, for ran-somed sin - ners slain, now
 5 him the King, to whom is given, the won-drous name of Love. Crown

24

1 wake, my soul, and sing of him who died for thee, and
 2 ev - ery grief hath known that wrings the hu - man breast, and
 3 glo - ries now we sing who died, and rose on high, who
 4 lives in realms of light, where saints with an - gels sing their
 5 him with man - y crowns, as thrones be - fore him fall, crown

24

1 hail him as thy match - less King through all e - ter - ni - ty.
 2 takes and bears them for his own, that all in him may rest.
 3 died, e - ter - nal life to bring, and lives that death may die.
 4 songs be - fore him day and night, their God, Re-deem - er, King.
 5 him, ye kings, with man - y crowns, for he is King of all.